



# VENDOR APPLICATION

Business/ Vendor Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Cell: \_\_\_\_\_ Other Number: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Website URL: \_\_\_\_\_  
 Business/ Product Description: \_\_\_\_\_

Category (Circle One):

**Crafts** **Food** **Home Furnishings & Accs.** **Men's Interest** **Jewelry & Accs.** **Children's Products & Interests**

Sales Tax ID #: \_\_\_\_\_

Electricity, \$25 (very limited availability): **Yes** **No**

Generator Used (outside only) : **Yes** (must be approved by location) **No**

All Vendors are responsible for providing their own tables, chairs, display supplies, linens, canopies, and any other items necessary to construct display. Weights for canopies are recommended. Most booths are placed on concrete.

## EARLY BIRD REGISTRATION PRICING

\$100 Inside Vendor  
 \$75 Outside Vendor  
 \$225 Food Trucks

**Arts & Crafts / Retail / Business Info Vendor Type**  
 12x12 Inside vendor - \$125  12x12 Outside Vendor - \$100  
 (Call the Chamber for larger size, availability and price)

**Food Vendors (Montgomery County Food Permit Required)** Single Space Fee - \$250 (Call the Chamber for sizes, availability and price)  
 - Please indicate complete trailer length: \_\_\_\_\_  
 - Please indicate Food Category: \_\_\_\_\_

**Vendor booth location subject to change**

Vendor shall indemnify, defend, and hold the Greater East Montgomery County Chamber (GEMCC), their directors, officers, employees, agents and representatives, harmless from and against any and all claims, damages, losses or expenses (including reasonable attorneys, accountants and expert witness fees and costs) incurred by GEMCC as a result of (i) a material breach by the Vendor of any of its obligations under this Agreement, or (ii) any willful or negligent conduct of the vendor. Any communication or notice required or which may be given hereunder shall be addressed to GEMCC at their address set forth previously in this agreement. Vendor agrees to read and abide by all event rules and regulations. Event participation is not guaranteed until committee approval of vendor and receipt of payment is received in full. Vendor acknowledges by their signature below, that GEMCC is only a facilitator for this event and participation by Vendor is voluntary. As such, GEMCC shall not be liable to Vendor or to any of their employees, agents, patrons or invitees, or to any other person for any loss or damage to persons or property during the event and Vendor shall indemnify and hold harmless, GEMCC from all claims for any such damages.

## WHEN

**NOVEMBER 11, 2017**  
**SATURDAY | 10AM - 6PM**

## WHERE

**BULL SALLAS PARK**  
**21681 MCCLESKEY ROAD**  
**NEW CANEY, TX**

## SETUP

**NOVEMBER 10<sup>TH</sup>, 2017**  
**FRIDAY | 7AM - 7PM**

## BREAKDOWN

**AFTER 6PM**  
**SATURDAY | NOVEMBER, 11<sup>TH</sup>**  
**7AM - 9AM**  
**SUNDAY | NOVEMBER, 12<sup>TH</sup>**

## VENDOR APPLICATION IS DUE BY:

October 6<sup>th</sup>, 2017

**\$25 LATE FEE IS APPLIED FOR APPLICATIONS RECEIVED AFTER:**

October 27<sup>th</sup>, 2017

## EARLY BIRD PRICING REGISTRATION DEADLINE:

August 31<sup>st</sup>, 2017

# PAYMENT OPTION

**PLEASE ENCLOSE PAYMENT WITH YOUR SIGNED APPLICATION MAKE CHECKS PAYABLE TO THE GREATER EAST MONTGOMERY COUNTY CHAMBER [GEMCC]**

Type of Card (check one):  MasterCard  Visa  Discover  AMEX

Name on Card: \_\_\_\_\_

Amount to be Charged: \$ \_\_\_\_\_ Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**\*FEES ARE NONREFUNDABLE ONCE APPLICATION IS ACCEPTED AND APPROVED\***

Please scan, fax, email, or mail your form the chamber office at

**bobbi@gemchamber.com.**

**Greater East Montgomery County Chamber**

**21575 Highway 59 North, Suite 100, New Caney, TX 77357**

Vendor Signature (Required): \_\_\_\_\_ Date: \_\_\_\_\_

Your signature verifies that you have read and agree with all terms & conditions.

**Office Use Only:**

Payment Type: \_\_\_\_\_ Amount: \_\_\_\_\_

Date: \_\_\_\_\_ Approved: Y or N

For more information, please email **bobbi@gemchamber.com**, or call the Chamber office at **(281) 354-0051**.

Initials: \_\_\_\_\_